



# Worship Book Lent 2021

**The Church of St. Augustine & St. Martin  
29 Lenox Street  
Boston, MA 02118**

Welcome to the Church of St. Augustine & St. Martin. Welcome, whatever your age or skin color. Welcome, whatever your country of origin or immigration status. Welcome whatever your gender identification or sexual orientation. Welcome, whatever your religious tradition or physical ability. Welcome, whatever your educational background or economic status. Everyone is welcome without exception!

ZOOM INFO: Our Sunday worship is 9:30 a.m. on Zoom. Information and direct links to the service can be found on our website [www.saintaugustinesaintmartin.org](http://www.saintaugustinesaintmartin.org).

- If you have Zoom installed on your computer, tablet or smartphone, you may open Zoom and enter the meeting ID 210282625. Passcode 1908.
- Alternatively, the direct web address for the service is <https://us02web.zoom.us/j/210282625>. You may join from your browser or download and run Zoom. If you have never used Zoom you may be asked to download the program in advance of the service.

You may also join by phone. To phone in dial: 1-929-205-6099. When asked for the meeting ID put in 210282625#. When asked for a participant ID just hit #. Passcode 1908.

Today's service is found in this "Worship Book." Readings are found on our website. Thank you for worshipping with us this morning!

Rector	The Rev. Evan Thayer
Organist	Ron Dynneson
Cantor/Soloist	Linde Dynneson
Custodian	James Carter, Jr.
Bookkeeper	Leah Kyle
Senior Warden	Judith Graham-Robey
Junior Warden	Anthony Johns, Jr.
Treasurer	Adrienne E. Campbell
Clerk	Marilyn Marion

Sources and Acknowledgements:

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The Hymnal 1982  
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Wonder, Love and Praise: A Supplement to the Hymnal 1982  
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# The Word of God

## Prelude

## Processional Hymn

*Officiant* Bless the Lord who forgiveth all our sins

*People* His mercy endureth for ever

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The Hymnal 1982, S91 *Kyrie*

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

## The Collect of the Day

*Officiant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

*The Officiant says the Collect.*

*People* Amen.

## The Lessons

A Reading (Lesson) from \_\_\_\_\_.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## First Lesson

## The Psalm

## Second Lesson

Wonder Love and Praise 825 “Bless the Lord my soul”

Bless the Lord my soul and bless God’s holy name.

Bless the Lord my soul, Who leads me into life.

*Priest* The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_

*People* Glory be to thee, O Lord.

*After the Gospel, the Reader says*

*Priest* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

### The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
    who with the Father and the Son together is worshiped  
    and glorified;  
    who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
    and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### The Prayers of the People Form I

*Leader*

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of  
our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the  
unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

In the Diocesan Cycle of Prayer we remember today...

For our Bishops, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to  
the Lord.

**Lord, have mercy.**

For this city and for every city and community, and for those who live in them, let us  
pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve  
it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the  
suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Blessed Augustine, Blessed Martin and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

*Silence. The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*Celebrant*

Let us confess our sins unto Almighty God

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Priest*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Additional Prayers*

***For a Birthday***

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. ***Amen.***

***For Travelers***

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. ***Amen.***

***For those in Law Enforcement and the Military***

Almighty God, we commend to your gracious care and keeping the men and women summoned to serve and protect us in times of conflict. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be. Uphold, guide and protect them. Make them wise in the exercise of their authority, correct them in any error, protect them from danger, and make them instruments of peace. ***Amen.***

***For Doctors and Nurses***

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. ***Amen.***

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

**Announcements**

# The Holy Communion

**Offertory Hymn**

# The Great Thanksgiving

## *Eucharistic Prayer I*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (Bb). The lyrics are as follows:

*Celebrant*  
The Lord be with you. *People*  
And with thy spi - rit.

*Celebrant*  
Lift up your hearts. *People*  
We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### The Hymnal 1982 S114 “Holy, holy, holy: *Sanctus*”

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.



For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

#### *Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

#### *Celebrant*

The Gifts of God for the People of God.

### **Prayer of Spiritual Communion**

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

### **Communion Hymn**

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

*Subdeacon* Bow down before the Lord

*The people kneel and the Celebrant says a prayer over the people.*

**Recessional Hymn**

*Subdeacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude**