

NINTH SUNDAY after PENTECOST

August 7, 2022 — 9:30 AM



HOLY EUCHARIST: RITE II

Church of Saint Augustine & Saint Martin

31 LENOX STREET • BOSTON, MASSACHUSETTS 02118-3201

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HOLY EUCHARIST: RITE II

*The congregation is invited to say the portions of text in **bold** print.*

PRELUDE

THE WORD OF GOD

Please stand.

ENTRANCE HYMN *Praise to the living God!*

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

64. 84. D

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

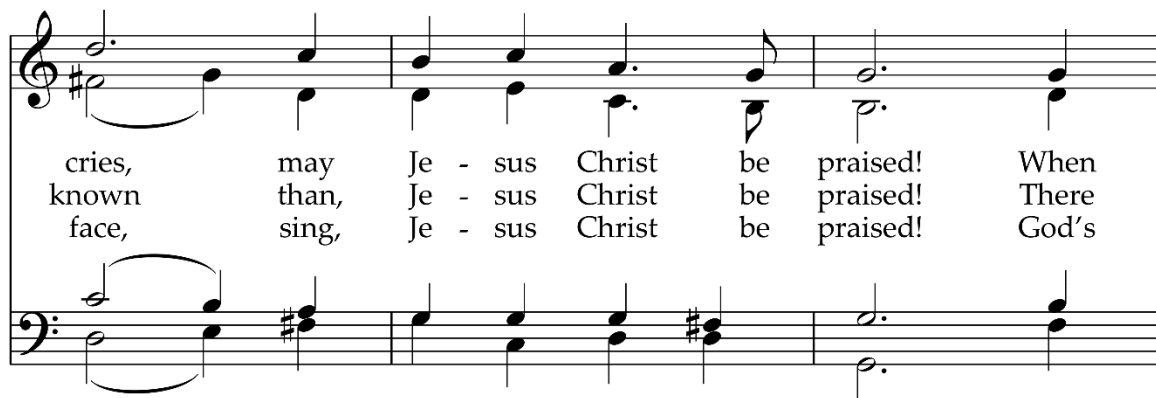
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

A - men.

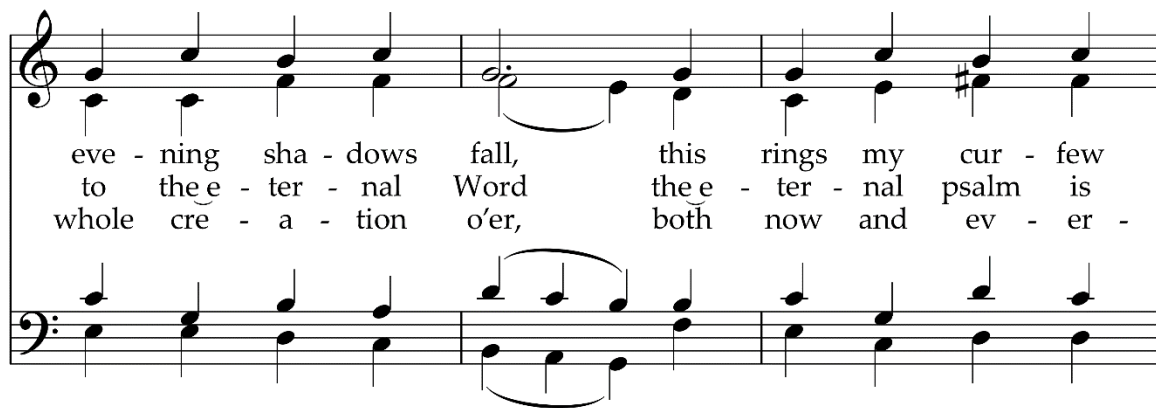
HYMN OF PRAISE *When morning gilds the skies*



1 When morn - ing gilds the skies, my heart, a - wak - ing
 2 No love - lier an - ti - phon in all high heaven is
 3 Sing, suns and stars of space, sing, you that see his



cries, may Je - sus Christ be praised! When
 known than, Je - sus Christ be praised! There
 face, sing, Je - sus Christ be praised! God's



eve - ning sha - dows fall, this rings my cur - few
 to the e - ter - nal Word the e - ter - nal psalm is
 whole cre - a - tion o'er, both now and ev - er -

call, heard: more may shall Je - sus Christ be praised!
 heard: more may shall Je - sus Christ be praised!
 more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
 Music: *Laudes Domini*, Joseph Barnby (1838-1896)

♩ = 50
 666. 666

THE COLLECT OF THE DAY

Celebrant *People* *Celebrant*
 The Lord be with you. And also with you. Let us pray.

Grant to us, O Lord, we pray, the spirit to think and do always those things that are right, that we who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

A - men.

Please be seated.

READING

A Reading from the Book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile;

incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken. [1:1, 10-20]

The Word of the Lord.

Thanks be to God.

THE PSALM (*read responsively by whole verse*)

The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

He calls the heavens and the earth from above *
to witness the judgment of his people.

“Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”

**Let the heavens declare the rightness of his cause; *
for God himself is judge.**

Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

**Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."**

[50:1-6, 23-24]

READING

A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. *[11:1-3, 8-16]*

The Word of the Lord.
Thanks be to God.

Please stand.

GOSPEL ACCLAMATION *Hallelujah! We sing your praises!*

Hal - le - lu - jah! We sing your prais - es! All our
hearts are filled with glad - ness! Hal - le - lu - jah! We
sing your prais - es! All our hearts are filled with glad - ness!

The musical score is written for two voices, Treble and Bass, in the key of D major (indicated by two sharps). It consists of three systems of staves. The first system contains the first line of the hymn, the second system contains the second line, and the third system contains the third line. The lyrics are written below the notes. The score includes various musical notations such as notes, rests, and bar lines. The tempo is marked as 85 beats per minute.

Words: South African

Music: *Haleluya! Pelo tso rona*, South African © 1984 Utryck, admin. Walton Music Corporation

♩ = 85
Irr.

THE GOSPEL

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom.

"Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour." [12:32-40]

The Gospel of the Lord.

Praise to you, Lord Christ.

Repeat Gospel Acclamation.

HOMILY

The Rev'd John R. Clarke

Please stand.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord saying, "Lord, have mercy."

For all people in their daily life and work; for our families, friends, and neighbors, and for those who are alone, we pray to you, O Lord.

Lord, have mercy.

For this community, the nation, and the world, and for all who work for justice, freedom, and peace, we pray to you, O Lord.

Lord, have mercy.

For the just and proper use of your creation, and for the victims of hunger, fear, injustice, and oppression, we pray to you, O Lord.

Lord, have mercy.

For all who are in danger, sorrow, or any kind of trouble, and for those who minister to the sick, the friendless, and the needy, we pray to you, O Lord.

Lord, have mercy.

For the peace and unity of the Church of God, for all who proclaim the Gospel, and all who seek the Truth, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop; for Alan and Gayle, our Bishops; for John, our priest; for all bishops and other ministers, and for all who serve you in your Church, we pray to you, O Lord.

Lord, have mercy.

For the men and women of our armed forces at home and in distant places, that their courage may grow daily, their faith increase, and their strength never fail, we pray to you, O Lord.

Lord, have mercy.

For police and fire personnel called to protect us, our families, and neighbors; our homes, our streets, and our community, that they may, with all who trust in you, never grow weary or faint, we pray to you, O Lord.

Lord, have mercy.

For physicians, nurses, caregivers, and all others who minister to the sick and suffering, that they may serve their patients with wisdom and skill, empathy and patience, we pray to you, O Lord.

Lord, have mercy.

For all who have died ✠ in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Other intercessions follow.

THE CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

HYMN *How firm a foundation*

Hymnal 636



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface follows.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God

— of hosts. Hea-ven and earth are filled with your

glo - ry. Ho - san - na in the high - est.

— Bless-ed is he who comes in the name of the

Lord, of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

Holy and gracious Father:

In your infinite love you made us for yourself;
 and, when we had fallen into sin
 and become subject to evil and death,
 you, in your mercy, sent Jesus Christ,
 your only and eternal Son,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,
 and offered himself in obedience to your will,
 a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”
After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people
the Body and Blood of your Son,

the holy food and drink of new and unending life in him.

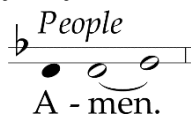
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;

and at the last day bring us with the Blessed Virgin Mary,
Blessed Augustine and Martin, and all your saints

into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER


And now, as our Savior Christ has taught us, we are bold to say,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!


FRACTION ANTHEM

Cantor *All*



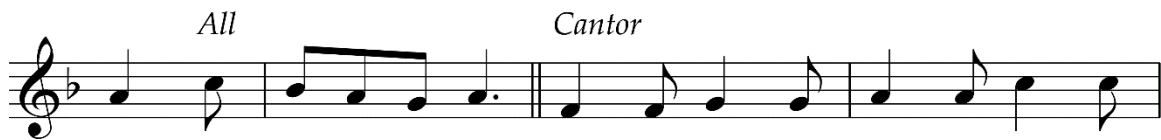
Lamb of God, you take a-way the sins of the world: have

Cantor




mer-cy on us. Lamb of God, you take a-way the sins of the

All *Cantor*



world: have mer-cy on us. Lamb of God, you take a-way the

All



sins of the world: grant us peace.

Music: Eugene W. Hancock (1923-1993)

PRAYER OF HUMBLE ACCESS

We do not presume
to come to this your Table, O merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

COMMUNION

We invite those unable to be with us today to pray the following:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Please remain seated for the Postcommunion Hymn.

POSTCOMMUNION HYMN *Where charity and love prevail*

1 Where char - i - ty and love pre - vail there God is ev - er found; brought
2 Let strife a-mong us be un-known, let all con-ten - tion cease; be
3 Love can ex-clude no race or creed if honored be God's Name; our

here to - geth - er by Christ's love, by love are we thus bound.
Christ's the glo - ry that we seek, be ours his ho - ly peace.
com - mon life em - bra - ces all whose Fa - ther is the same.

Words: Latin; tr. J. Clifford Evers (1916-1997), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

$\text{♩} = 70$

CM

Please stand.

POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory,
now and for ever. Amen.

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

Please stand.

CLOSING HYMN *This little light of mine*

LEVAS 221

1. This lit - tle light of mine, I'm gon - na let it
2. Ev - 'ry - where I go, I'm gon - na let it
3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,
2. shine, Ev - 'ry - where I go,
3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh _____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh _____

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

POSTLUDE

NOTICES

This morning's **worship leaders:**

The Rev'd John R. Clarke, *Celebrant & Homilist*

Ron Dynneson, *Organist*

Linde Dynneson, *Cantor*

Carole Simon, *Subdeacon*

Rosetta Beckford, *Reader*

Beverley Graham, *Prayers of the People*

Mark your **Calendar:**

- | | |
|----------------------|--|
| Sunday, August 14 | Holy Eucharist, The Rt. Rev'd Carol J. Gallagher,
<i>Celebrant and Homilist</i>
Ms. Dewey's Family Reunion Brunch (<i>All invited!</i>) |
| Sunday, August 21 | Morning Prayer, The Rev'd Alex Oneto, OSF,
<i>Officiant and Homilist</i> |
| Sunday, August 28 | St. Augustine's Day: Holy Eucharist, The Rev'd
Canon Jean Baptiste Ntagengwa, Th.D., Canon for
Immigration & Multicultural Ministries, <i>Celebrant
and Homilist</i> |
| Sunday, September 4 | 10:15am Holy Eucharist with Congregation of St.
John St James, St. Martin's Chapel (entrance: 31
Lenox Street) |
| Sunday, September 11 | Feast of the Holy Cross: Holy Eucharist, The Rev'd
John R. Clarke, <i>Celebrant and Homilist</i> |
| Sunday, September 18 | Vestry Meeting |

PARISH LEADERSHIP

The Rev'd John R. Clarke, *Bridge Priest*

Ron Dynneson, *Organist*

Linde Dynneson, *Cantor*

James Carter, Jr., *Sexton*

Leah Kyle, *Bookkeeper*

Parish Officers:

Judith Graham-Robey, *Senior Warden*

Anthony Johns, Jr., *Junior Warden*

Adrienne Campbell, *Treasurer*

Marilyn Marion, *Clerk*

Vestry Members At-Large: Cynthia Brewington, Darnley Corbin, Jr., Barbara

Dewey, Kafi Meadows, Carole Simon

Media management: Darnley Corbin, Kafi Meadows, Judith Graham-Robey, K.

Llynette Hassell, Michelle Brito



Church of Saint Augustine & Saint Martin

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www.saintaugustinesaintmartin.org

Parish Office Hours: Thursday, 10:00 AM-4:00 PM.

During the week, Fr. Clarke is in the office or on parish business on Thursday, 10:00 AM to 4:00 PM. If you need to reach him at other times for pastoral emergencies, such as an unexpected hospitalization or a death in your immediate family, contact him at 617.780.6458 or rev.jrclarke@gmail.com.

The Church of Saint Augustine and Saint Martin is a Parish of the Episcopal Diocese of Massachusetts

The Right Rev'd Alan M. Gates, *Bishop*

The Right Rev'd Gayle E. Harris, *Bishop Suffragan*

The Episcopal Diocese of Massachusetts is a Diocese of The Episcopal Church (TEC)

The Most Rev'd Michael B. Curry, *Presiding Bishop*