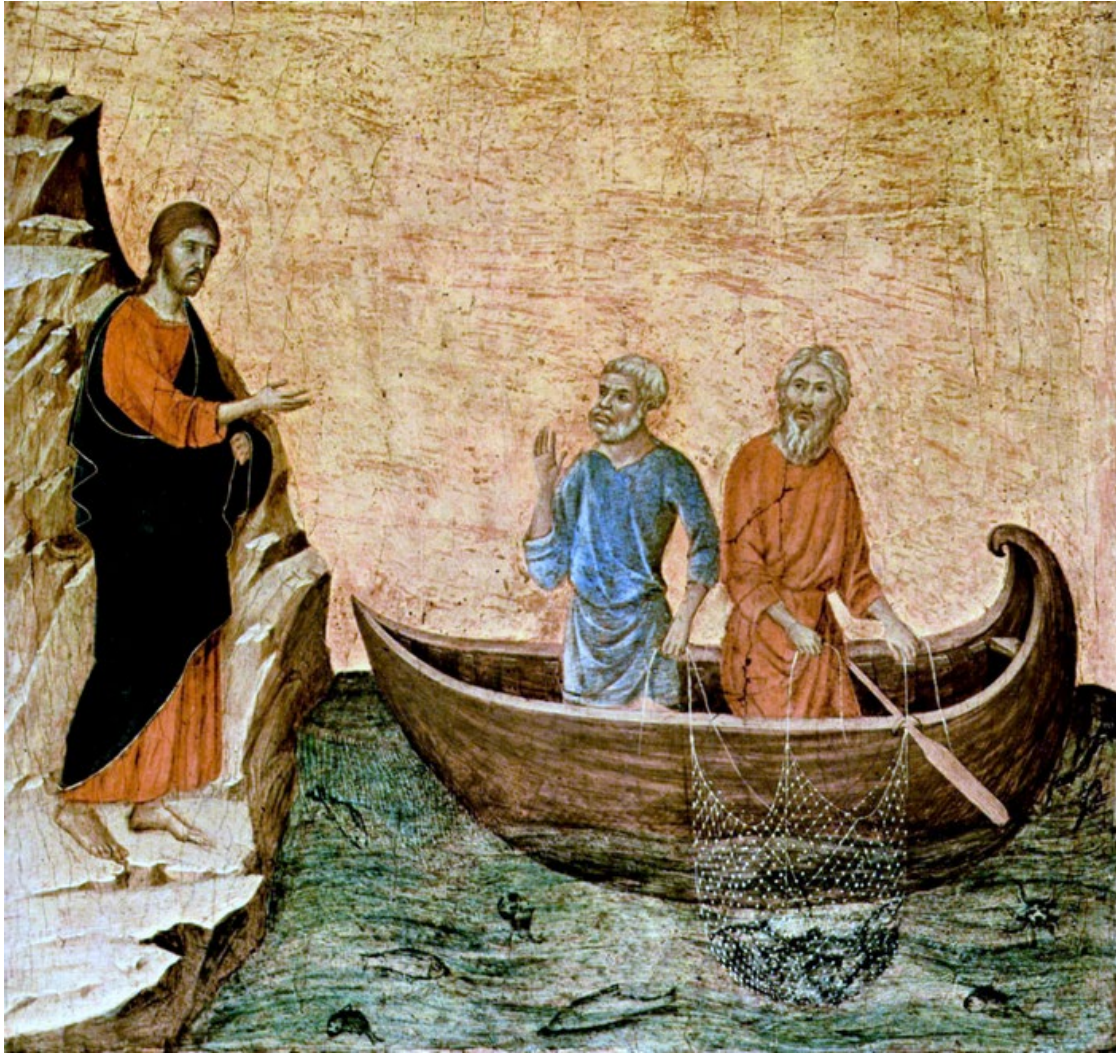


CHURCH OF SAINT AUGUSTINE & SAINT MARTIN

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THIRD SUNDAY AFTER EPIPHANY

21 JANUARY 2024 — 9:30 AM

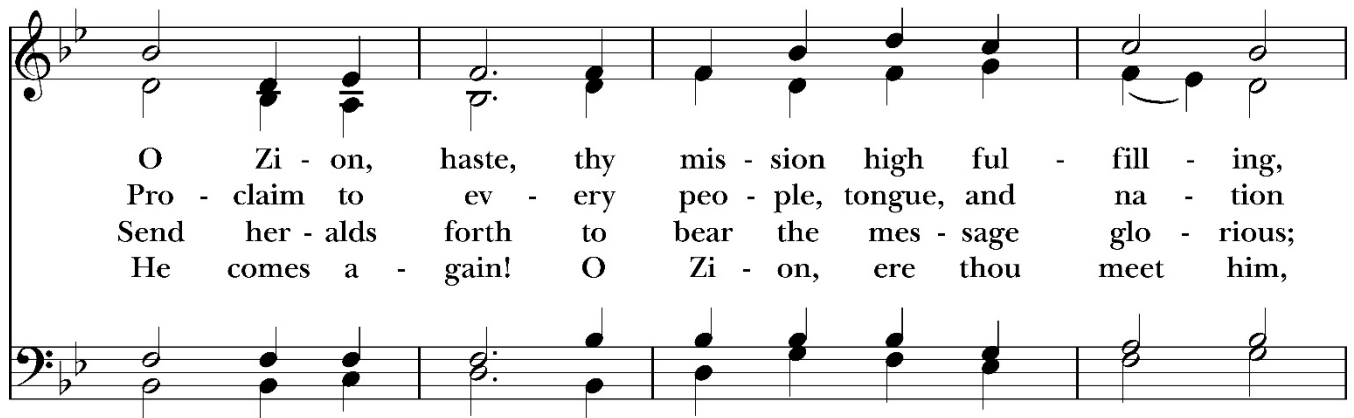
HOLY EUCHARIST: RITE II

THE WORD OF GOD

PROCESSIONAL HYMN

O Zion, Haste, Thy Mission High Fulfilling

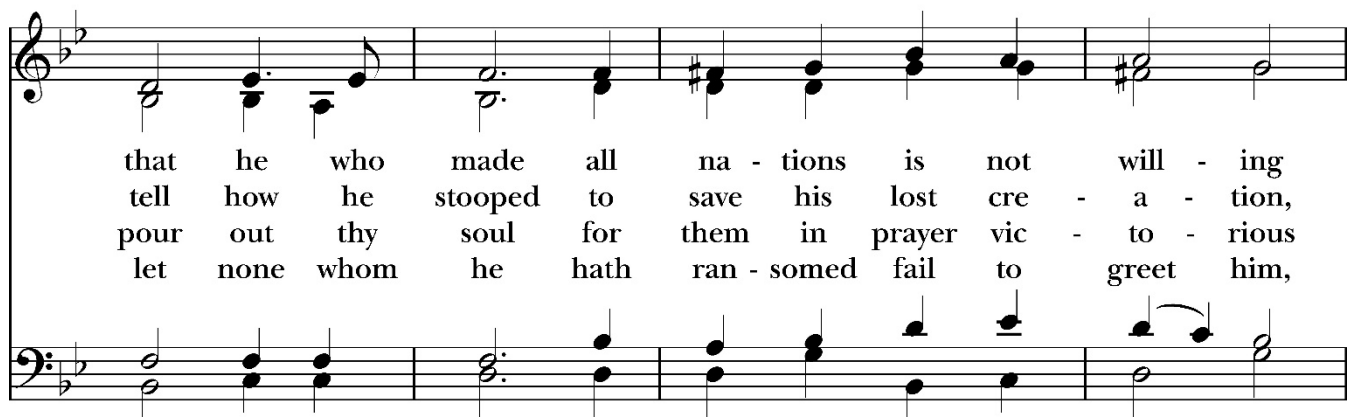
Hymnal 539



O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,
ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

READING

A Reading from the Prophet Jonah

[3.1-5, 10]

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.
Thanks be to God.

PSALM 62, *NONNE DEO?*

[62.6-14]

For God alone my soul in silence waits; * **truly, my hope is in him.**

He alone is my rock and my salvation, * **my stronghold, so that I shall not be shaken.**

In God is my safety and my honor; * **God is my strong rock and my refuge.**

Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

On the scales they are lighter than a breath, * **all of them together.**

Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, * **that power belongs to God.**

Steadfast love is yours, O Lord, * **for you repay everyone according to his deeds**

READING

A Reading from Paul's Letter to the Corinthians.

[7.29-31]

“I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

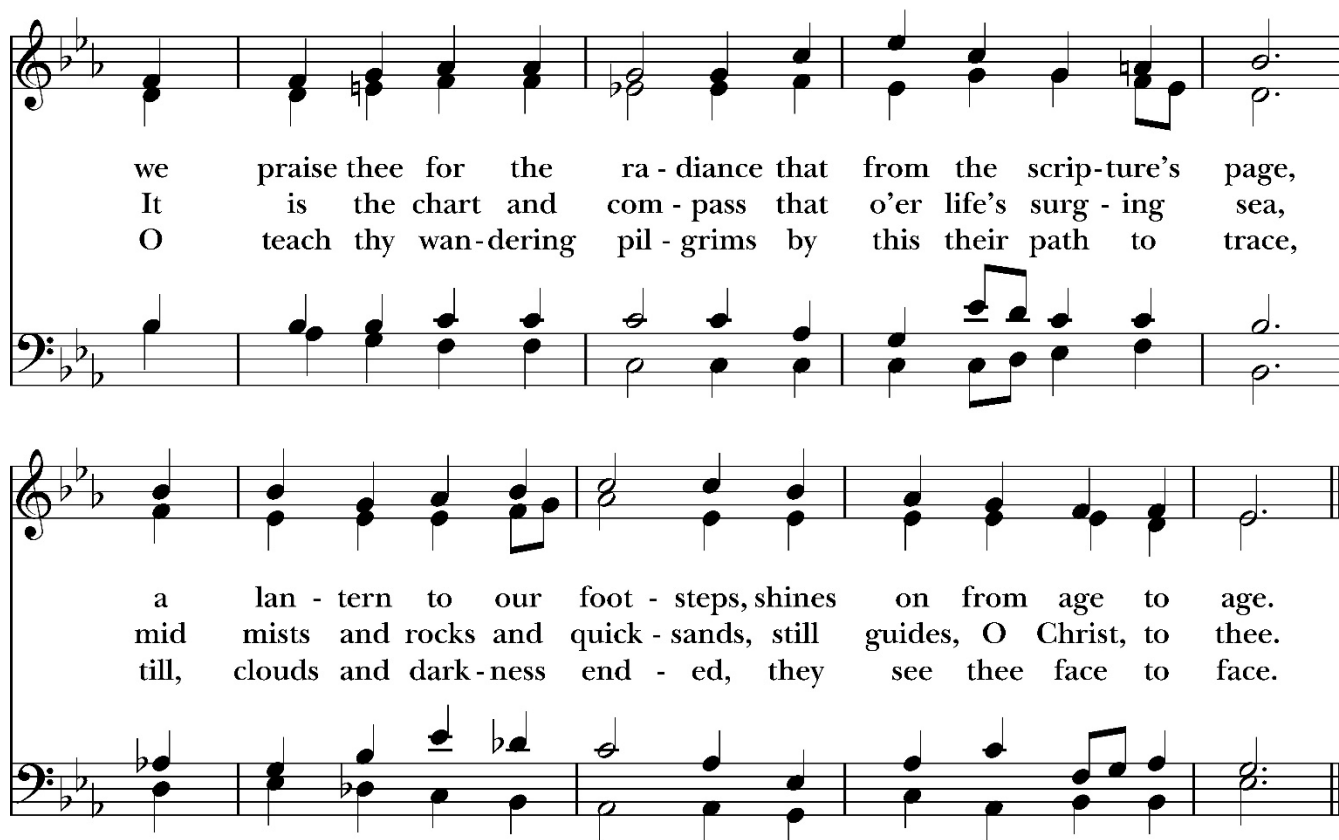
O, Christ, the Word Incarnate

Hymnal 632

The first 2 verses are sung, the Gospel is read, and the thrid verse is sung

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,
 a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

THE GOSPEL

Celebrant: The Holy Gospel of our Lord Jesus Christ according to
 St. Mark

People: **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. [1. 14-20]

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ**

SERMON

The Rev'd James M. Hairston

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; especially for Michael, our Presiding Bishop; for Alan and Carol, our Bishops; and for James, our priest; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Shelter under your care, the men and women of our armed forces at home and in distant places; **That their courage may grow daily, their faith increase, and their strength never fail.**

We pray for all police and fire personnel called to protect us, our families, and neighbors; our homes, our streets, and our community; **That they may, with all who trust in you, never grow weary or faint.**

Uphold physicians, nurses, caregivers, and all others who minister to the sick and suffering; **That they may serve their patients with wisdom, skill, and empathy.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

We pray for the Seven Black Sister Churches of our Diocese: Saint Bartholomew's, Cambridge / Saint Cyprian's, Roxbury / Church of the Holy Spirit, Mattapan / Saint John & Saint James, Roxbury / Saint Mark's, Dorchester / Saint Mary's, Dorchester and our parish, St. Augustine & St. Martin, Boston.

In our Diocesan Cycle of Prayer, we pray for the Parishes of the Churches of the Boston Harbor Deanery: St. Stephen's Church, Boston / Trinity Church, Boston / B-SAFE / B-PEACE for Jorge / Hospitality Homes

In our Anglican Cycle of Prayer, we pray for The Church of South India (United)

We pray for the growth of this Parish in mission, numbers, and impact for the building up of God's kingdom.

Let us pray for our own needs and those of others, either silently or aloud.

PARISH LIFE PRAYERS

For a Birthday or Wedding Anniversary

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

HYMN

Jesus Calls Us; O'er the Tumult

1940 Hymnal 566

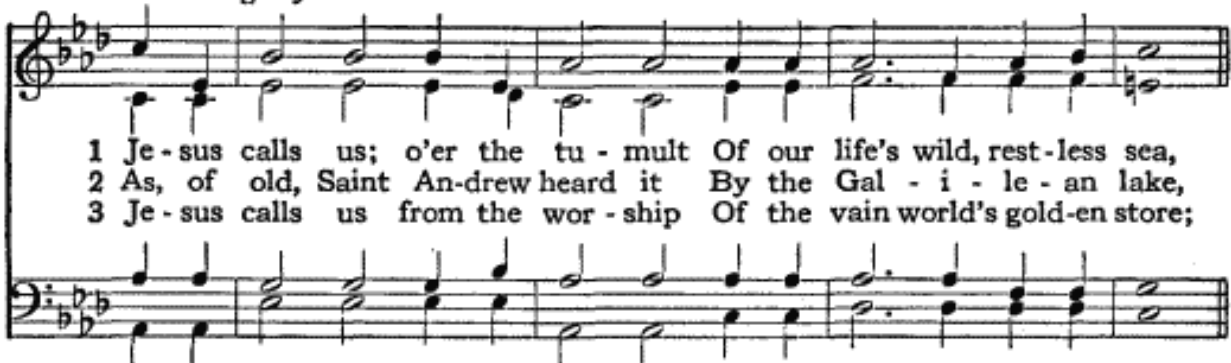
566 Second Tune

87. 87

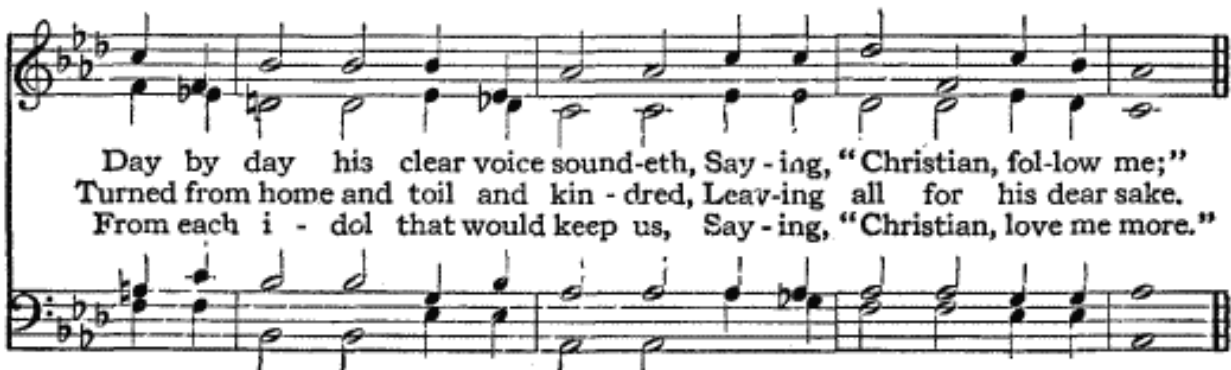
GALILEE

WILLIAM H. JUDE, 1887

With dignity



1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;



Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.
From each i - dol that would keep us, Say - ing, "Christian, love me more."

General Hymns

1st Tune

A - men.

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these."

2nd Tune

A - men.

5 Jesus calls us! By thy mercies,
Saviour, make us hear thy call,
Give our hearts to thine obedience,
Serve and love thee best of all. Amen.

CECIL FRANCES ALEXANDER, 1852, alt.

HYMN

My God, Thy Table Now Is Spread

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

SURSUM CORDA & PREFACE

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

...Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

EUCCHARISTIC PRAYER

...Therefore we proclaim the mystery of faith:

Christ has died

Christ is risen.

Christ will come again.

...By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

FRACTION ANTHEM

Jesus Lamb of God (Schubert)

Hymnal S164

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps). The first system of music has the lyrics: "Je - sus, Lamb of God: have mer - cy on us." The second system of music has the lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The music consists of a simple melody with chords, typical of a hymn tune.



PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

We invite those unable to be present with us today to pray the following:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

POST COMMUNION HYMN

Dear Lord and Father of Mankind

Hymnal 652

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in
 2 sea, the gra - cious call - ing of the Lord, let
 3 bove, where Je - sus knelt to share with thee the
 4 cease; take from our souls the strain and stress, and
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 2 us, like them, with - out a word, rise up and fol - low thee.
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
 4 let our or - dered lives con - fess the beau - ty of thy peace.
 5 through the earth-quake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Rest*, Frederick Charles Maker (1844-1927).

POST COMMUNION PRAYER

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you

have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

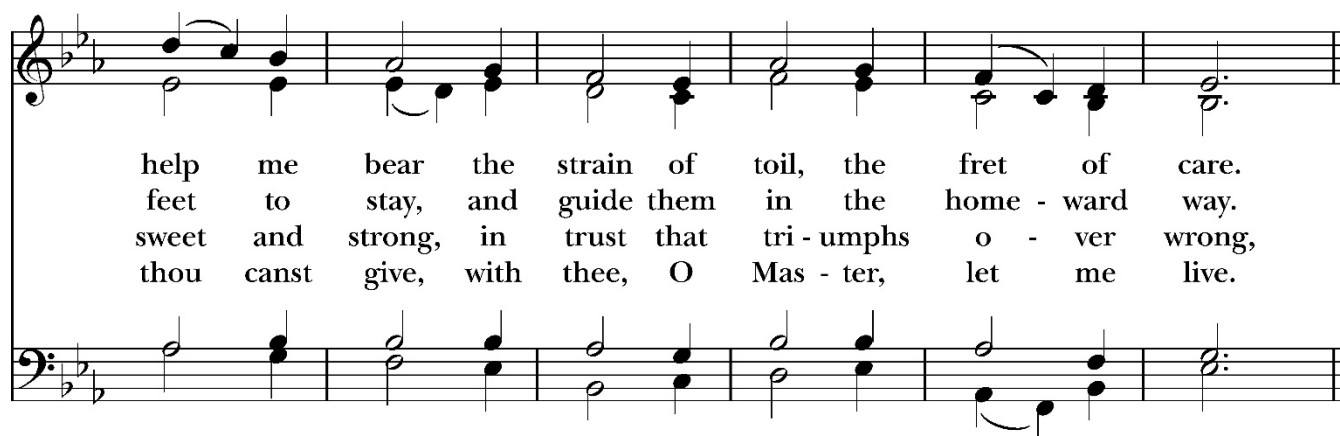
RECESSIONAL

O Master, Let Me Walk With Thee

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).



**Stream our
services!**

ANGELUS

V. The Angel of the Lord announced unto Mary, **R. And she conceived by the Holy Ghost.**

V. Hail Mary, full of grace, the Lord is with thee, Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

R. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

V. Behold the handmaid of the Lord; **R. Be it unto me according to thy word.**

Hail, Mary . . .

V. And the Word was made flesh, **R. And dwelt among us.**

Hail, Mary . . .

V. Pray for us, O holy Mother of God. **R. That we may be made worthy of the promises of Christ.**

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✙ Cross and Passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**

POSTLUDE



ANNOUNCEMENTS

Choral Evensong commemorating Barbara C. Harris, offered by All Saints Church in Brookline **on Sunday, Feb. 11 at 5 p.m.** Byron Rushing will be the guest preacher, and the service will feature music by Kerensa Briggs, Moses Hogan and Zanaida Stewart Robles. A light reception will follow. Contact All Saints Church with any questions.

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Bishop Alan Gates welcomes applications from clergy and lay members of the diocese seeking appointment to the newly forming Reparations Fund Committee. The Reparations Fund Committee will be an active and working committee, with the authority to discern, oversee, direct and report on all reparations payments, disbursements, investments and other financial transactions to further the fund's mission. The Fund Committee will comprise 11 members (both clergy and lay) appointed by the bishop diocesan, a majority of whom will identify as African American or Afro Caribbean. Applicants should be lay members in good standing of a congregation in the diocese or clergy who are canonically resident or licensed to serve in the diocese. The deadline to submit an application is **Wednesday, Jan. 31**. Questions may be directed to the Office of the Bishop by contacting Laura Simons, Executive Assistant to Bishop Gates, at lsimons@diomass.org or 617-482-4826, ext. 407.

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Please consider joining the Union of Black Episcopalians National and Massachusetts State Chapter! Chapter dues are \$50. National dues are listed by category in the application. Applications are located in the back of the nave! Any questions, please reach out to Fr. Hairston

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- Budget Meeting: **TODAY, 21 JANUARY 2024**, after service in Fellowship Hall
- Annual Meeting: **Sunday, 4 FEBRUARY 2024**, after service in Fellowship Hall

As an update on the bishop search and election process that is underway in the Diocese of Massachusetts, the diocesan Standing Committee has announced the membership of the Transition Committee.

The newly appointed Transition Committee received its charge from the Standing Committee during a retreat gathering on Jan. 5 at the Church of the Redeemer in Chestnut Hill.

Transition Committee members are:

Leon Brathwaite, Grace Church, Vineyard Haven
The Rev. Clifford Brown, Christ Church, Quincy
The Rev. Marya DeCarlen, St. John's Church, Gloucester
The Rev. James Hairston, Church of St. Augustine and St. Martin. Boston
The Rev. Cynthia Pape, St. John's Church, Jamacia Plain
Kate Paradise, Church of the Holy Spirit, Orleans
Kourtni Patten, Grace Church, Salem
The Rev. Natasha Stewart, St. Luke's Church, Scituate
The Rev. Michael Thompson, St. John's Church, Newtonville

The Transition Committee co-chairs, announced in October, are Betsy Ridge of the Church of the Advent in Boston, the Rev. Elizabeth Grundy of St. Peter's Church in Osterville and the Rev. Brett Johnson of Emmanuel Church in Wakefield. The Rev. Michael Dangelo of the Church of the Redeemer in Chestnut Hill will chair the still-to-be-appointed Consecration Committee.

In addition, the Rev. Ginger Solaqua will serve as committee chaplain. Solaqua recently concluded her term as priest in charge at the Church of Our Redeemer in Lexington and is a colleague at the Bethany House of Prayer in Arlington.

The Transition Committee will be responsible for a week of "meet and greets" in early May with the final nominees for election as bishop; coordinating with diocesan staff and others to implement the special electing convention on May 18; providing transition support and logistics for the bishop-elect and their family; arranging a thanksgiving celebration for the ministry of Bishop Alan Gates; and working collaboratively with the Consecration Committee (not yet appointed), as well as churchwide and diocesan staff, in the planning and implementation of the Oct. 19 consecration of the new bishop.

Both the May 18 electing convention and the Oct. 19 consecration service are scheduled to take place at Trinity Church in Boston.



Support our Parish!!

CLERGY & STAFF

The Most Rev. Michael B. Curry, *Presiding Bishop*

The Rt Rev. Alan M. Gates, *Diocesan Bishop*

The Rt. Rev. Dr. Carol J. Gallagher, *Assistant Bishop*

Rev'd Fr. James M. Hairston, *Priest in Charge*

Mr. Ron Dynneson, *Organist*

Ms. Linde Dynneson, *Cantor*

Mr. James Carter, Jr., *Sexton*

Ms. Leah Kyle, *Bookkeeper*

VESTRY

Ms. Judith Graham-Robey, *Senior Warden*

Mr. Darnley Corbin, Jr., *Junior Warden*

Ms. Adrienne Campbell, *Treasurer*

Dr. Kafi Meadows, *Clerk*

Ms. Cynthia Brewington

Ms. Barbara Dewey

Ms. Roxanne Hoke-Chandler

Ms. Marilyn F. Marion

During the week, Fr. Hairston is available by appointment. His office hours are Saturdays 10-2PM. If you need to reach him at other times for pastoral emergencies, such as an unexpected hospitalization or a death in your immediate family, contact him at 617.899.8286 or chaplainhairston@gmail.com.

*Bulletin Image:

Duccio, di Buoninsegna, -1319?. Christ Calling the Apostles Peter and Andrew, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49261>

*Angelus Image:

Crite, Allan. Streetcar Madonna