

MISSION STATEMENT

We, the Church of St. Augustine & St. Martin, in observance of our oneness in Christ, in awareness of our diversity and uniqueness, pledge the following statement of our mission.

We commit ourselves to:

- ❖ Anglo-Catholic tradition in worship
- ❖ Enrichment & education of youth
- ❖ Fellowship & communication with elderly & shut-ins
- ❖ Perseverance in membership, growth, and stewardship.

We will strive to understand our neighbors and spread our rich tradition of praise and thanksgiving so that our home will also be their home.

When we fall into transgression, we will repent, look to the Lord, and start anew.

We will toil to continue our challenge to be faithful stewards of God's universe and strive for peace and willingness among all peoples.

The Rev. Evan Thayer, Rector
Office Hours Tues/Thurs 9-5 Cellphone (617) 653-0106

Parish Office (617) 442-6395

VESTRY OFFICERS

Judith Graham-Robey, Senior Warden
Anthony Johns, Jr., Junior Warden
Adrienne Campbell, Treasurer
Marilyn Marion, Clerk

BISHOPS

The Rt. Rev. Alan M. Gates The Rt. Rev. Gayle Elizabeth Harris

Walk in love, as Christ also hath loved us. EPHESIANS 5:2



Church of St. Augustine and St. Martin

29-31 Lenox Street
Boston, MA 02118-3201
www.saintaugustinesaintmartin.org

June 26, 2022 9:30 a.m.

The Third Sunday after Pentecost
Morning Prayer & Holy Eucharist (Inclusive Language)

Processional "Every Praise" Hezekiah Walker

THE LITURGY OF THE WORD OF GOD

Opening Sentences (Worship Book pg. 1)

Confession & Absolution

The Invitatory

Psalm (please see insert)

The First Lesson (see insert)

Canticle 15 The Song of Mary

The Second Lesson (see insert)

Gospel Hymn (Worship Book Page 3)

The Holy Gospel (see insert)

Sermon: The Rev. Evan Thayer

The Apostles Creed (Worship Book pg. 4)

Suffrages

The Collect of the Day (see insert)

The Prayers of the People Form II (Worship Book pg. 5)

The Peace

Announcements

Offertory "O Freedom!" Negro Spiritual

THE HOLY COMMUNION (Worship Book page 7)

Eucharistic Prayer 3 from Enriching Our Worship

Communion Music "I Need You to Survive" D. Frazier

The Post Communion Prayer (Worship Book page 9)

The Blessing

The Dismissal

Recessional Hymn "Sweet, Sweet Spirit" Doris Akers

PARTICIPANTS

Celebrant	The Rev. Evan Thayer
Officiant	Carole Simon
Subdeacon	Carole Simon
Lector	Winnie Pickett
Intercessor	Hazel Briceno

UPCOMING EVENTS:

Saturday, July 2 - 11 a.m. Memorial Service for Eva Bryant

Monday, July 11- August 11 – B-SAFE here
(We will be assembling bags of groceries for the families of the participants)

Parish Cleanup Days (TBD)

Altar Guild Work Day (TBD)

Sunday June 17 - Parish Celebration of Ministry with Fr. Thayer

Sunday, July 31 – Fr. Thayer's final Sunday

Sunday, August 7 – Fr. Clarke's first Sunday

Sunday, August 14 – Ms. Dewey's Family Reunion Brunch
(the parish is invited)

Sunday, September 11 – Service of Peace and Healing

Sunday, September 18 – Vestry Meeting

Celebration of Ministry

As you know, Evan will be leaving our church to be closer to his sister in Alabama. His last day with us will be Sunday, July 31st. On Sunday July 17 we will celebrate our 17 years of ministry together with a special collation after the service. To honor him, as opposed to giving him gifts and per his request we have created the "Father Evan Thayer" fund. All contributions will go to our church. So please come out and spend these last six Sundays with our rector. Definitely come to church on July 17th and July 31st and we welcome you to make a contribution to this fund, in his honor.

impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

GOSPEL: Luke 9:51-62

WHEN THE DAYS drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

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Revised Common Lectionary
SEMI-CONTINUOUS

Sunday, June 26, 2022

COLLECT

Traditional

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY GOD, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: 2 Kings 2:1-2, 6-14

NOW WHEN THE LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by

the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Refrain

Redeem us by your strength, O Lord.

Psalms 77:1-2, 11-20 *from the Book of Common Prayer*

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|---|--|
| <p>1 I will cry aloud to God; * I will cry aloud, and he will hear me.</p> <p>2 In the day of my trouble I sought the Lord; * my hands were stretched out by night and did not tire; I refused to be comforted.</p> | <p>11 I will remember the works of the LORD, * and call to mind your wonders of old time.</p> <p>12 I will meditate on all your acts * and ponder your mighty deeds.</p> |
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| <p>13 Your way, O God, is holy; * who is so great a god as our God?</p> <p>14 You are the God who works wonders * and have declared your power among the peoples.</p> <p>15 By your strength you have redeemed your people, * the children of Jacob and Joseph.</p> <p>16 The waters saw you, O God; the waters saw you and trembled; * the very depths were shaken.</p> | <p>17 The clouds poured out water; the skies thundered; * your arrows flashed to and fro;</p> <p>18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; * the earth trembled and shook.</p> <p>19 Your way was in the sea, and your paths in the great waters, * yet your footsteps were not seen.</p> <p>20 You led your people like a flock * by the hand of Moses and Aaron.</p> |
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SECOND READING: Galatians 5:1, 13-25

FOR FREEDOM CHRIST has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication,

HYMNS AND READINGS: June 26, 2022 The Third Sunday after Pentecost

Processional Music “Every Praise”

Hezekiah Walker

Every praise is to our God. Every word of worship with one accord
Every praise every praise is to our God.
Sing hallelujah to our God; Glory hallelujah is due our God
Every praise every praise is to our God.

God my Savior
God my Healer
God my Deliverer
Yes He is, yes He is

Offertory Hymn: “Oh Freedom!”

Negro Spiritual

Sung by The Golden Gospel Singers

Oh, freedom! Oh, freedom, Oh, freedom over me!
And before I’d be a slave I’ll be buried in my grave,
And go home to my Lord and be free.

No more weepin’, no more weepin’, no more weepin’ over me!
And before I’d be a slave I’ll be buried in my grave,
And go home to my Lord and be free.

Oh, freedom! Oh, freedom, Oh, freedom over me!
And before I’d be a slave I’ll be buried in my grave,
And go home to my Lord and be free.
And before I’d be a slave I’ll be buried in my grave,
And go home to my Lord and be free

Communion Music “I Need You to Survive” by D. Frazier

Hezekiah Walker & The Love Fellowship Choir

(chorus 1)

I need you, you need me We’re all a part of God’s body
Stand with me, agree with me We’re all a part of God’s body
It is His will that every need be supplied
You are important to me I need you to survive

(chorus 2)

I pray for you, you pray for me I love you, I need you to survive
I won’t harm you with words from my mouth I love you, I need you to survive

**Recessional “Sweet, Sweet, Spirit” Words and Music by Doris Akers
The Adult Choir of Grace Church, Norfolk, Virginia**

There’s a sweet, sweet, Spirit in this place, And I know that it’s the Spirit of the Lord.
There are sweet expressions on each face, And I know they feel the presence of the Lord.

Sweet Holy Spirit, Sweet Heavenly Dove Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we’ll know that we have been revived when we shall leave this place.

There are blessings you cannot receive Till you know Him in His fullness and believe.
You’re the one to profit when you say, “I am going to walk with Jesus all the way.”

Sweet Holy Spirit, Sweet Heavenly Dove
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we’ll know that we have been revived
when we shall leave this place.

Women's Day 2022 Contributors

HISTORY (As reported by the late Lillian Corbin): "Many years ago when the appeal for organizational funds was made for the Church Treasury in order to meet the financial obligations during the summer months, Women's Day was introduced by the Episcopal Church Women of Church of St. Augustine and St. Martin. Each woman was asked to donate \$50. The goal was \$2,000."

The Women's Day appeal was discontinued during COVID and reintroduced this year with the same goal. The amount we raised this year was \$2000! We are very grateful to all who contributed this year and to all of you who support Church of St. Augustine and St. Martin.

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