

HYMNS AND READINGS: October 17, 2021

Opening Hymn 660 “O Master. Let me walk with thee”

Maryton

1 O Master, let me walk with thee in lowly paths of service free;
tell me thy secret; help me bear the strain of toil, the fret of care.

2 Help me the slow of heart to move by some clear, winning word of love;
teach me the wayward feet to stay, and guide them in the homeward way.

3 Teach me thy patience; still with thee in closer, dearer company,
in work that keeps faith sweet and strong, in trust that triumphs over wrong,

4 in hope that sends a shining ray far down the future’s broadening way,
in peace that only thou canst give, with thee, O Master, let me live.

Offertory Hymn 583 “O holy city seen of John”

Morning Song

1 O holy city, seen of John, where Christ, the Lamb, doth reign,
within whose foursquare walls shall come no night, nor need, nor pain,
and where the tears are wiped from eyes that shall not weep again!

2 O shame to us who rest content while lust and greed for gain
in street and shop and tenement wring gold from human pain,
and bitter lips in blind despair cry, “Christ hath died in vain!”

3 Give us, O God, the strength to build the city that hath stood
too long a dream, whose laws are love, whose crown is servanthood,
and where the sun that shineth is God’s grace for human good.

4 Already in the mind of God that city riseth fair:
lo, how its splendor challenges the souls that greatly dare
yea, bids us seize the whole of life and build its glory there.

Communion Hymn LEVAS 205 “Trust and Obey”

D. B. Towner

1 When we walk with the Lord In the light of His word, What a glory He sheds on our way!
While we do His good will, He abides with us still, And with all who will trust and obey.
Trust and obey, for there's no other way To be happy in Jesus, But to trust and obey.

2 Not a shadow can rise, Not a cloud in the skies, But His smile quickly drives it away;
Not a doubt nor a fear, Not a sigh nor a tear, Can abide while we trust and obey.
Refrain

3 Not a burden we bear, Not a sorrow we share, But our toil He doth richly repay;
Not a grief nor a loss, Not a frown nor a cross, But is blest if we trust and obey.
Refrain

4 But we never can prove The delights of His love Until all on the altar we lay;
For the favor He shows, And the joy He bestows, Are for them who will trust and obey.
Refrain

5 When in fellowship sweet We will sit at His feet, Or we'll walk by His side in the way;
What He says we will do, Where He sends we will go, Never fear, only trust and obey.
Refrain

Closing Hymn 707 “Take my life and let it be”

Hollingside

1 Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.

2 Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson: Job 38:1-7, (34-41)

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? ["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"]

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

1 Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness! you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak * and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.

4 You make the winds your messengers * and flames of fire your servants.

5 You have set the earth upon its foundations, * so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; * the waters stood higher than the mountains.

7 At your rebuke they fled; * at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; * they shall not again cover the earth.

25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

37b Hallelujah!

The Second Lesson: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Gospel: Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."