

HYMNS AND READINGS: January 30, 2022 - The Fourth Sunday after the Epiphany

Communion Hymn LEVAS 120 “Sweet, Sweet Spirit”

Doris Akers

1 There's a sweet, sweet Spirit in this place, And I know that it's the Spirit of the Lord.
There are sweet expressions on each face, And I know they feel the presence of the Lord.
*Sweet Holy Spirit, Sweet Heavenly Dove, Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived when we shall leave this place.*

2 There are blessings you cannot receive Till you know Him in His fullness, and believe.
You're the one to profit when you say, “I am going to walk with Jesus all the way.” *Refrain*

3 If you say He saved you from your sin, Now you're weak, you're bound, and cannot enter in,
you can make it right if you will yield; You'll enjoy the Holy Spirit that we feel. *Refrain*

Offertory “I Give Myself Away” Words and Music: William McDowell

Chorus 1:

*I give myself away, I give myself away so you can use me
I give myself away, I give myself away so you can use me (repeat)*

Here I am, Here I stand, Lord, my life is in your hands
Lord, I'm longing to see, Your desires revealed in me (*Chorus*)

Take my heart, Take my life As a living sacrifice
All my dreams, all my plans Lord, I place them in Your hands

(Chorus 2)

My life is not my own; to you I belong I give myself, I give myself to you (repeat)

Communion Music “I Need You to Survive”

Words & Music By D. Frazier

(chorus 1)

I need you, you need me, We're all a part of God's body
Stand with me, agree with me, We're all a part of God's body
It is His will that every need be supplied;
You are important to me I need you to survive

(chorus 2)

I pray for you, you pray for me, I love you, I need you to survive
I won't harm you with words from my mouth
I love you, I need you to survive

Recessional Music “Every Praise” – Hezekiah Walker

Every praise is to our God. Every word of worship with one accord
Every praise every praise is to our God.
Sing hallelujah to our God; Glory hallelujah is due our God
Every praise every praise is to our God.

God my Savior
God my Healer
God my Deliverer
Yes He is, yes He is

The Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Psalm 71:1-6 *In te, Domine, speravi*

- 1 In you, O Lord, have I taken refuge; * let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; * incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, * my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; * my praise shall be always of you.

The Second Lesson: 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Gospel: Luke 4:21-30

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.