

# Worship Book



## Advent 2021

The Church of St. Augustine & St. Martin  
29 Lenox Street  
Boston, MA 02118

Welcome to the Church of St. Augustine & St. Martin. Welcome, whatever your age or skin color. Welcome, whatever your country of origin or immigration status. Welcome whatever your gender identification or sexual orientation. Welcome, whatever your religious tradition or physical ability. Welcome, whatever your educational background or economic status. Everyone is welcome without exception!

ZOOM INFO: Our Sunday worship is 9:30 a.m. on Zoom. Information and direct links to the service can be found on our website [www.saintaugustinesaintmartin.org](http://www.saintaugustinesaintmartin.org).

- If you have Zoom installed on your computer, tablet or smartphone, you may open Zoom and enter the meeting ID 210282625. Passcode 1908.
- Alternatively, the direct web address for the service is <https://us02web.zoom.us/j/210282625>. You may join from your browser or download and run Zoom. If you have never used Zoom you may be asked to download the program in advance of the service.

You may also join by phone. To phone in dial: 1-929-205-6099. When asked for the meeting ID put in 210282625#. When asked for a participant ID just hit #. Passcode 1908.

Today's service is found in this "Worship Book." Readings are found on our website. Thank you for worshipping with us this morning!

Celebrant	The Rev. Evan Thayer
Organist	Ron Dynneson
Cantor/Soloist	Linde Dynneson
Custodian	James Carter, Jr.
Bookkeeper	Leah Kyle

Senior Warden	Judith Graham-Robey
Junior Warden	Anthony Johns, Jr.
Treasurer	Adrienne E. Campbell
Clerk	Marilyn Marion

#### **ZOOM Management and Support:**

Kafi Meadows, Judith Graham-Robey, K. Llynette Hassell, Michelle Brito, Ebony Chandler, Darnley Corbin, Jr.

Acolytes: Jasiri Cash, Janiya Robinson, Keith Robinson, III, Gianna Wade-Murrell

Lectors: Rosetta Beckford, Barbara Dewey, Adrienne Campbell, Winnie Pickett

Intercessors: Beverley Graham, Winnie Pickett, Carole Simon, Hazel Briceno

#### **Sources and Acknowledgements:**

The Service is from The Book of Common Prayer, 1979

Service Music is from:

The Hymnal 1982

Copyright © 1985 by The Church Pension Fund

The Prayers of the People for Advent were developed by a subcommittee of the Standing Commission on Liturgy and Music.

# The Holy Eucharist: Rite Two

## The Word of God

### Opening Hymn

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Officiant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S96 Lord have mercy

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two staves of the hymn. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth staves of the hymn. The top staff continues the melody from the first system. The bottom staff provides the bass line. The lyrics are written below the notes.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth staves of the hymn. The top staff continues the melody. The bottom staff provides the bass line. The lyrics are written below the notes.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The image shows a musical score for the phrase "Lord, have mercy, have mercy." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes, and rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**The Collect of the Day (see insert)**

*People* Amen.

First Lesson

*After each Reading, the Reader may say*

The Word of the Lord.

*People* **Thanks be to God.**

Psalm (see insert)

Second Lesson (see insert)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_.

*People* **Glory to you, Lord Christ.**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### *The Prayers of the People*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness --- on them has light shined. *Isaiah 9:2*

You who dwell in darkness and light, in silence and sound, dwell in the hearts of your people. In hope, peace and joy may we await with anticipation the coming of Christ the Morning Star.

### *Silence*

Christ be our light  
**Shine in our hearts.**

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your people with the radiant light of truth. We pray for Alan and Gayle our bishops and for Bishop Bud and Bishop Carol. We pray also for our sister Black churches: St. Bartholomew's; Church of the Holy Spirit; St. Cyprian's; St. John St. James; St. Mark's and St. Mary's.

In the Diocesan Cycle of Prayer today we pray for...

*Silence*

Christ be our light  
**Shine in our hearts.**

You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision. We pray especially for our President, Vice President, our Governor and our Mayor.

*Silence*

Christ be our light  
**Shine in our hearts.**

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender, and ethnicity may be recreated into one common humanity.

*Silence*

Christ be our light  
**Shine in our hearts.**

You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful, and the suffering. Help us to be your compassion and hope in the world. We pray especially for those on our Prayer List...

*Silence*

Christ be our light  
**Shine in our hearts.**

You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare and strife. Shine the light of hope.

*Silence*

Christ be our light  
**Shine in our hearts.**

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

Christ be our light  
Shine in our hearts.

May Christ the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. Amen

*Prayers for Birthdays, Travelers & those in Law Enforcement & the Military*

*For a Birthday*

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through our Savior Jesus Christ. Amen.

*For Travelers*

O God, our heavenly Creator, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Sovereign. Amen.

*For those in Law Enforcement and the Military*

Almighty God, we commend to your gracious care and keeping the men and women summoned to serve and protect us in times of conflict. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be. Uphold, guide and protect them. Make them wise in the exercise of their authority, correct them in any error, protect them from danger, and make them instruments of peace. Amen.

*For Those in Healing Ministries*

Sanctify, O God, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Savior. Amen.

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*You may unmute yourselves and greet one another in the name of the Lord.*

**Announcements**

**Offertory Music**

## Eucharistic Prayer A

*Celebrant*                                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S127

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

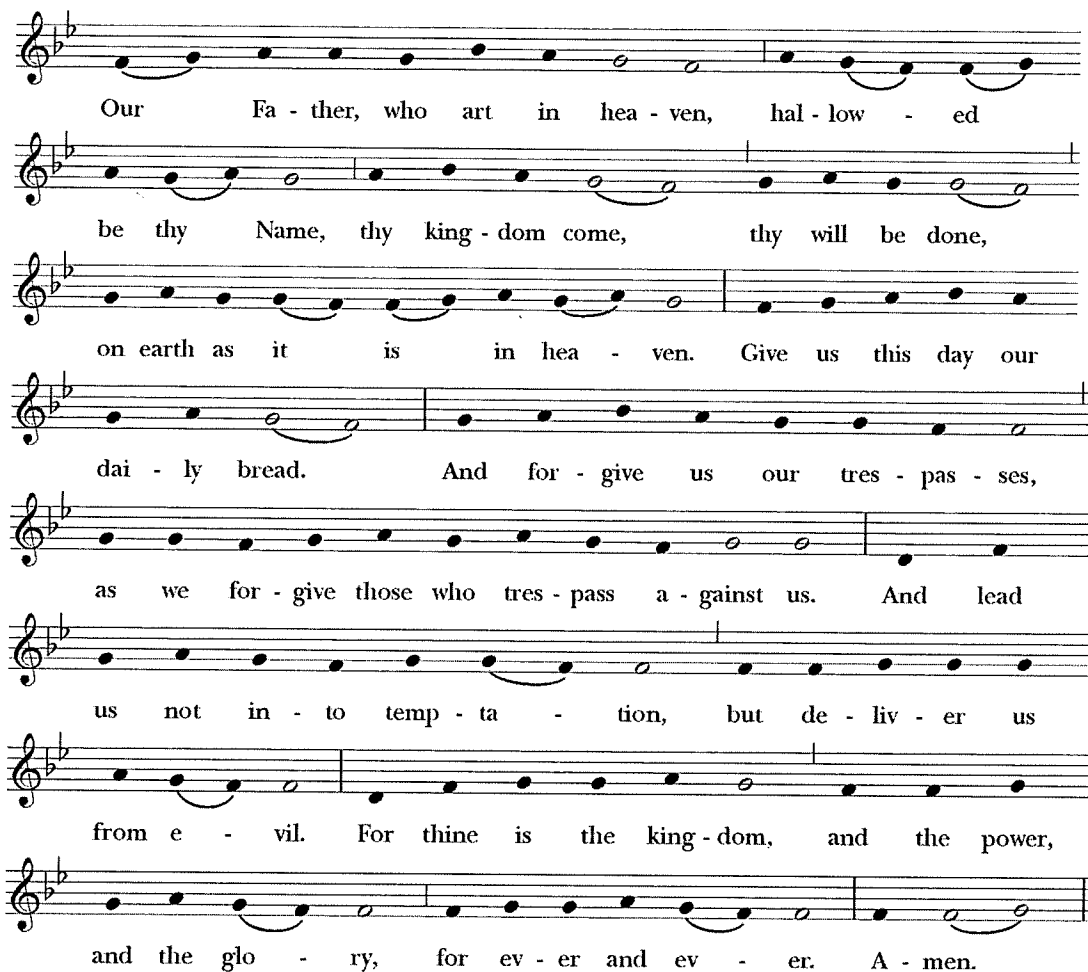
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to pray,

## S119 The Lord's Prayer (Traditional)



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

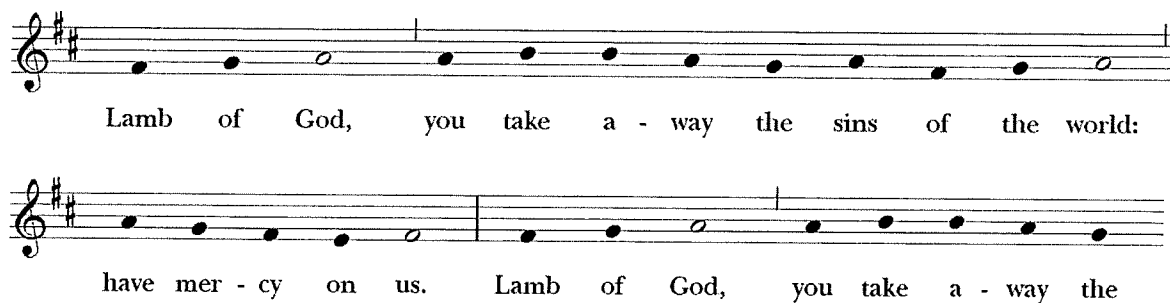
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## S161 Fraction Anthem: Lamb of God *Agnus Dei*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*  
 The Gifts of God for the People of God.

### Prayer of Spiritual Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

### Offertory Hymn

*After Communion, the Officiant says*

Let us pray.

*Officiant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

### Closing Hymn

*Subdeacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.